

2010 SARPY COUNTY FAIR

Springfield, Nebraska

August 4<sup>th</sup> – August 8th, 2010

Commercial Booth Rental Agreement

Fair Office 402-253-2453 Fax 402-253-8974

Direct Inquires: Scott Heitman 402-740-0245

Set up August 3<sup>rd</sup> & 4th – 12:00 pm - 5:00PM

Check in at Fair Office for Rental Space

**Booth Hours**

Wednesday 6:00PM – 9:00PM

Thurs, Fri 4:00PM – 10:00PM

Saturday Noon – 10:00PM

Sunday Noon – 4:00PM

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Product to be sold / displayed \_\_\_\_\_

NO SALES WILL BE ALLOWED OUTSIDE THE AGREED UPON RENTAL SPACE

\_\_\_\_ Inside (air conditioned) booth 6' deep x 8' wide \$125/booth - \$225/two adjoining

\_\_\_\_ Grandstand booth 8' wide x 10' deep (7ft cover) \$125/booth - \$225/two adjoining

\_\_\_\_ Open Air space \$15 per linear foot of frontage (minimum \$150)

Ex: 15' long x 10' deep = \$225 OR 10' long x 10' deep = \$150

\_\_\_\_ Electrical needs \$50 (Please specify electrical needs, All electricity will be added on to basic charge), One 110 Volt, 20 Amp outlet per add on.

VENDOR WILL SUPPLY TABLE and CHAIRS

Certificate of Insurance required for all booths

Payment must be received by July 1<sup>st</sup> to secure space.

Make checks payable to:

*Sarpy County Ag Society*

*c/o Scott Heitman*

*PO Box 82, Springfield NE 68059*

Booths will be reserved now and held until July 1, 2010 for payment. I will hold your booth until July 1.